

SEP. 29. 2003. 3:03PM HP LEGAL

Intellectual Property Administration  
P.O. Box 272400  
Fort Collins, Colorado 80527-2400

NO. 1061 P. 1  
PATENT APPLICATION

ATTORNEY DOCKET NO. 10982103 -1

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): D. Amnon Silverstein

Confirmation No.: 9949

Application No.: 09/484867

Examiner: Rosendale, M

Filing Date: 01/18/2000

Group Art Unit: 2612

Title: Pointing Device For Digital Camera Display

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

OFFICIAL

RECEIVED  
CENTRAL FAX CENTER  
SEP 30 2003

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- ( ) Response/Amendment (X) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")  
(X) Other: Response to Restriction Requirement (fee \$ \_\_\_\_\_)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		= 0	X \$18	\$ 0
INDEP. CLAIMS		MINUS		= 0	X \$84	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$280	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$410.00	3RD MONTH \$930.00	4TH MONTH \$1450.00		\$ 110
	X					
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 110

Charge \$ 110 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

(X) I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number 703 872-9314 on 09/29/2003  
Number of pages: 3

Typed Name: Ann Jesus

Signature: 

Respectfully submitted,

D. Amnon Silverstein

By: 

Susan E. Heminger

Attorney/Agent for Applicant(s)

Reg. No. 36,449

Date: 09/26/2003

Rev 05/03 (TnAmndFax)

Telephone No.: (650) 236-2738

- Attach as First Page to Transmitted Papers -

Received from <6508528063> at 9/29/03 6:02:56 PM [Eastern Daylight Time]